



## 2016 Johns Creek Farmers Market Managed by MI Distributors

# **VENDOR APPLICATION**

Application Deadline: Monday, April 8 2016

Completing this application does not guarantee a space at Johns Creek Farmers Market. After the April 8th deadline, all applications will be reviewed by the City of Johns Creek and MI Distributors. If you are approved for the Johns Creek Farmers Market, (May 7 – September 3) you will receive confirmation and further instructions.

Vendors are responsible for knowing and acquiring all necessary licenses. Vendors must have liability insurance, business licenses and all proper Department of Health or Department of Agriculture licenses to participate in the MI Distributors including proof of using a certified kitchen facility. Copies of all licenses and insurance must accompany this application.

Farm/Vendor Name:						
Address:						
State:	Zip:					
Telephone:						
Farm Address (if different from	above address):					
Email:	Website:					
Were you a Vendor at the 201	15 Johns Creek Farmers Market?	OYES	$\bigcirc_{\mathbf{NO}}$			
Please list any other Farmers Markets you have been or are a vendor at:						

Bu o	ruits/vegetables
0	Dairy: specify products
0	Fish: specify products
0	Meat: specify products
0	
0	Honey /products
0	Prepared foods: specify products
0	Crafts: specify
0	Value added
0	Nursery products: circle product types—annuals, perennials, vegetable/herb, nursery stock
0	
0	Eggs
0	HerbsOther
Inc	dicate crops grown that you plan to sell at the farmers market:
Lis	st additional products you plan to sell, as allowed by the market's rules and regulations:
Al pra	rm Inspections:  I farms are subject to a farm visit by Market Management to verify activity and farming actices and to become familiar with your farm products. Please provide the address and rections to your farm.

#### **Production Methods Used:**

- o Certified organic. Copy of current certificate must be placed on file with the market
- o Certified Naturally Grown
- o Sustainably grown

Market Operations:							
Selling space size and fee is specified in the Vendor Market Rules and Regulations.							
<ul> <li>I would like to reserve number of selling spaces for each week of the current season.</li> <li>Need electricity</li> </ul>							
Please indicate dates that you will participate in the market.							
o I plan to attend the market for the full season							
Please indicate all Saturday dates you will participate in at our market (check box):							
May       □ 7       □ 14       □ 21       □ 28         June       □ 4       □ 11       □ 18       □ 25         July       □ 2       □ 9       □ 16       □ 23       □ 30         Aug       □ 6       □ 13       □ 20       □ 27         Sept       □ 3							
The Johns Creek Farmers Market is open rain or shine Saturdays beginning May 7 to September 3, 2016, 8:00am-12:00pm. Market Management encourages full season participation to best serve the Community. A "no show" policy is outlined in the Vendor Rules and Regulations and will be strongly enforced.							
Please provide names, emails and phone numbers for all those selling for your business at the market. Those selling for your business need to thoroughly understand your product and understand the rules and regulations associated with the market.							
Name Name							

### **Certificates/Licenses Required:**

Phone \_\_\_\_\_

- Sales Tax Certificate, if you sell taxable items
  All appropriate permits as required for products being sold: i.e., health permits, nursery license, dairy and meat permits, mobile meat, candling, etc.

Phone \_\_\_\_\_

Insurance Requirements: Proof of liability insurance

#### **Compliance and Indemnity Agreement:**

**Vendor Name (Please print)** 

I/We, the below participant(s) and/or spouse do hereby consent to my/our/his/her participation in the above Program including all activities incidental to the Program. I/We assume all responsibilities for, and risk and hazards of, participation in the Program, including transportation to and from all activities in the Program/ In consideration of being allowed to participate in the Program, I/We hereby release and forever discharge the City of Johns Creek, the City of Johns Creek Recreation & Parks Division, and their respective officials, officers, employees, sponsors, organizers, supervisors, volunteer, participants and agents, from any and all claims, actions or causes of action of whatever kind and nature, including claims for property damage, bodily injury or death, arising out of, or sustained as result of, my/our/his/her participation in the Program and all activities incidental to the Program. I hereby give the City of Johns Creek ("City") permission to take photographs of me or photographs in which I may be involved with others without compensation to me. These photographs may be used by the City for promotional and information purposes in print, on the City website and in other media.

I/We the undersigned have read the Rules and Regulation of the Farmers Market and agree to abide by all rules and regulations.

I/We further agree to operate my (our) stall in accordance with these rules and regulations and to pay all applicable fees as set out in the rules and regulations. I/We do understand that the stall fee, length of season and hours of operation are set in the rules and regulations, and I/We will abide by them and be present throughout the season unless otherwise noted.

I/We further understand that failure to comply with the rules and regulations of the Farmers Market could mean dismissal from the market.

As a vendor, wishing to participate in the Farmers Market, I/We agree to SAVE, HOLD HARMLESS and INDEMNIFY the Farmers Market, its sponsoring corporations, communities, members, and employees from any and all liability or responsibility pertaining to any damages to person or property on the site assigned to me (us) by the Farmers Market, when such damages or liability arise out of acts on my (our) own, or of my (our) employees or associates, located at such site.

Further, as a provider of food and product at the Johns Creek Farmers Market, I/We assume total responsibility for any food-borne illness affecting market attendees.

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and accurate.				

Date

**Signature** 

I/We verify that all information I/We have provided about my farm and products for sale is true

#### **Return completed application**

Complete and return this application, the Vendor Rules and Regulations document, copies of licenses, certificates, and proof of insurance and photographs of your product to Market Manager in one of the following ways **prior to Friday, April 8, 2016 5:00pm**.

- Mail to:

Mike Moller 4702 Bentley Place Duluth, GA 30096

- Email scanned documents to: mmoller123@aol.com

- Or Fax to 770-447-0914

MI Distributors Market Manager:

Mike Moller 678-427-8251 (mobile)